



Capital District Track Officials

February 10, 2025, Halfmoon/ Clifton Park Library

6 PM Start Time!!

I- 6 pm. Arrival and attendees paid indoor MEET FEES(\$3 per meet) to Mark Mindel/ John King. Those who didn't may pay at March meeting.

Moment of Silence for members no longer with us: Al deAprix and Coach Carlo Cherubino

II- Call To Order- 6:06 PM- Pat Darfler-Sweeney, Pres.

President Sweeney reminds all that the test needs to be taken by Mar 1, online at:Link: <https://www.dragonflymax.com/>

III- Secretary's Report- Mark Mindel

*A -June 2024 Minutes ~ **highlighted by changing name from assignor's fees to MEET FEES, now including Sectionals and State Q assignments. Member dues kept at \$80.** ~ approved (Ware/Feil)

*B- November 2024 Minutes ~ meeting mandatory for indoor officials held Nov 12 at Colonie HS. Discussed TCITL 24-25 schedule ~ approved (Ware/Feil)

IV- Treasurer's Report- John King. -***Checking: \$10,324.31; CD (legal insurance): \$5,084.44; Savings: \$365.92.** ~approved (Northrup/Haig)

V- 2025 Training Class Report- Mark Therrien ~ 15 new members.

A- Introductions of all new trainees.

B- Mentors will be assigned at the March meeting.

C- The field Event checklist will be available.

VI- Executive Committee Report- Pat Sweeney

A-Rule on Mixed Relays- Mixed relays have been approved as long as the same genders run the same lengths. **REMINDER:** The jewelry rule is out!

B-New Test Site <https://www.dragonflymax.com/> - closes Mar. 1- You belong to "CDTO"

C- Rule Book Distribution- to those who didn't attend the November indoor meeting.

D-Starter "2-second" Suggestion on relays. Starters only need to watch the first turn indoors; the first 50 meters are for callbacks(NEW).
Reminder

E-Leave of Absence Officials- Discussion: Members on a Leave of Absence for 2 or more years must attend the upcoming training class upon returning to active membership, with the class registration fee waived. (Reminder from last Year)

F- Please make sure we are aware and make accommodations for Special Needs Athletes- Required by Education Law

VII- Rules Interpretations- Pat Sweeney

A- Mini Clinic- New Rules & Emphasis by NF & CDTO:

- a. **5-7-6: Adjust the recall distance to within the first 50 meters.**
- b. **5-10 and 11: Reorganize Sections 10 and 11 for ease of use.**
- c. **5-13-3: Clarifies how to determine if an infraction occurred when an athlete leaves the track on a straightaway.**
- d. **6-2-2f (NEW): Offers officials guidance when warning competitors their time limit is about to**

expire. 15 seconds rule

- e. 6-2-2 CHART: Defines field event time limits for all competitors.
- f. 6-3-2 NOTES 1: Clarifies the starting height in a jump-off with athletes at varying heights.
- g. 6-8-2: Further defines an active flight and continuing flight.
- h. 6-9-22: Establishes a standard placement of the high jump crossbar and standards.

B- 2025 Points of Emphasis

1. Managing Vertical Jump Landing Systems: A Guide for Track and Field Officials: Report on the email I sent to Section 2 ~ **all surfaces including grass are considered potentially unyielding; inform home team of need for mats and put in writing if they say it's unnecessary.**

2. Excused Athletes

3. Time Limits in Vertical Jumps

4. False Starts ~ **Stand them up proactively to avoid problems.**

C- Refer to the handouts at the Bottom of the Agenda

VIII- 2024-25 Indoor Season Report

A- Assignor's Report- Mark Mindel. TCITL season concluded; on to Sectionals. **Reminder to allow for 'special needs' athletes.**

B- Section 2 Coordinator's Report- Bob Whalen & Doug Hadley. ~ 2/15 & 16; 2/22 at HVCC. **safety an important issue especially in Weight throw** which will be held in the former ice rink at HVCC. Snow date Monday, 2/17.

IX- 2025 Outdoor Season Report

A- Assignor's Report- Bob Headwell. Bob will have availability sheets either emailed to you or at the March meeting. Need to complete ASAP.

B- Section 2 Coordinator's Report- Check with new Coordinators: **Ryan Jones, Columbia (boys) and Tyler Ronan, Watervliet (girls)**

X- State Officials Report- Bob Headwell. Pat Sweeney

- **The 2024 State XC Championships at Queensbury were a Huge Success- Thank you to all the officials and volunteers who made it so- we get to do it again in 2025 & 2026 😊**
- **Pat and Bob have submitted officials from CDTO to work the State Meet on March 8 at Ocean Breeze.**

XI- Committee Reports

A- Nominating Committee- Pat Glover. Up this June: **President, Outdoor Assignor, Sec'y. All incumbents agree to run.**

XII- Meeting with ALL FAT operators after the meeting ~ do not need to wear uniforms. Schools will provide clerks.

XIII- Meeting adjourned at 6:52 pm (Hadley/ Ronan)

XIV- Next Meetings- **Tuesday, March 18, 2025 @ 6 PM, Halfmoon/ Clifton Park library; Mon., June 16, 2025 Location TBD**

Important Documents

[2025 Rule Changes](#)

[2025 Rule Emphasis](#)

[Step by Step to Test](#)

[Dragonfly-Steps](#)